

Carbon Lehigh Intermediate Unit #21

4210 Independence Drive Schnecksville, PA 18078-2580 Elaine E. Eib, Ed.D. **Executive Director**

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Please do not print beyond this line.



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			1
(Child's Last Name)	First)	(Middle)	(Teacher's Name)
			Please list emergency contacts who have agreed to be contacted with
(Street Address)			regard to the welfare of your child and who may be authorized to pick your child up from school or receive your child from
(City)	(State)	(Zip Code)	transportation.
(()	(P)	1.
(Date of Birth)			(Name)
(Telephone)			(Address)
			(Telephone)
			2.
(Mother's/Guardian's Last Nan	ne) (First)	(Middle)	(Name)
(Street Address)			(Address)
(City)	(State)	(Zip Code)	(Telephone)
			3.
(Mother's/Guardian's Home Telephon	(Mother's/G	uardian's Cell Phone)	(Name)
(Mother's/Guardian's Email Address)			(Address)
(Mother s/Guardian's Eman Address)			(Audress)
(Mother's/Guardian's Employer)			(Telephone)
			(Medical History)
(Employer's Telephone)			
(Father's/Guardian's Last Nam	e) (First)	(Middle)	
(Street Address)			
(City)	(State)	(Zip Code)	
)	r . Cupi	4
(Father's/Guardian's Home Telephone	e) (Father's/G	uardian's Cell Phone)	
(Father's/Guardian's Email Address)			1
(Father's/Guardian's Employer)			
(Employer's Telephone)			

Helping Children Learn

"CLIU is a service agency committed to Helping Children Learn."

(continued on next page)

Child's Name:	DOB:
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(EMERGENCY INFORMATION, PERMISSION TO RELEASE EMERGENCY FORM, AND MEDICAL DATA, continued) (Please Print)

PERMISSION 1	TO RELEASE EMERGENCY FORM
In case of an emergence	cy, the CLIU will contact 911 emergency personnel.
I hereby give permission for the Emergency Form of	of my child to be given to the Medical Team in case of an Emergency.
	I give my permission I do not give my permission
Parent or Guardian Printed Name/Signature	Date
	MEDICAL DATA
(Medications Child is Taking Now)	MEDICAL DATA
(Child's Physician/Pediatrician)	
(Physician/Pediatrician's Address)	
(Physician/Pediatrician's Telephone)	
(Medical Insurance Policy Holder's Name)	
(Medical Insurance Carrier)	
(Medical Insurance or Medical Assistance #)	
(Allergies or Chronic Problems (asthma, allergies, heart murmu	r, diabetes, etc.)